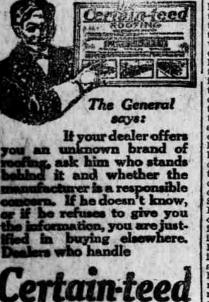
Westerly Odd Fellows' Demonstration

Big Parade and Imposing Ceremonies at Class Initiation-No-License Workers Have Object Lesson in Booze Show-Drill Season to Begin This Week-Opening of Evenings Schools Tuesday.

Even the weather was favorable to order and was bestowed upon a class successful demonstration of the Inendent Order of Odd Pellows, Manchester Unity, in Westerly, Saturday night, the largest public gathering of any fraternal organization that has a branch in Westerly, noted for affilia-tion with almost every fraternity that is known in New England. There was a class initiation and about six hundred Manchester Unity men paraded prior to the initiation ceremonial. As early as 5 o'clock over 300 arrived on cial train that started from Provce, and at the same time a special ey car arrived with members of order from Norwich and Baltic, and other members arrived later from New London, Waterford, Waterbury and other places in Connecticut, The tors were met at the railway station by delegations from Pride of New England lodge of Westerly and escort-ed to the lodge room/in Stillman hall where a collation was served. The grand officers and the degree team of Bud of Hope lodge, of Providence, composed of thirty-five men, with orchestra, were given a banquet in the pariors of Grace Methodist church.

At 7 o'clock there was a street pa-ade, formation being made in Elm treet, in the order specified in Trurs-ay's Bulletin, and accompanied by the Westerly and Stoningto nbands and a drum cyrps proceeded over the pecified line of march, receiving a specified line of march, receiving a continuous ovation. The big procession marched in review before the members of the Westerly town council and the selectmen of the town of Stonington, at the town hall, and the parade was concluded at the state arches where the clear intitudes were where the class initiation was



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sible change for corruption and mismanagouent. In the past, missagers of some experiences have expected their business in a more or less arrogant rashen, persistentily refusing to make their acts known to the public or even to their stockholders, in most instances if those operations had been made public at the time, many of the life from which they are now suffering would not have accoursed, and sufficient of dollars of investment would have been saved. The effect of opporate mismanagement is greatly magnified, however, when its discovery comes too late by governmental investigation. Generally speaking, if the facts were voluntarily made public, or if they were made known through established methods of publicity, in the ragular course of business, the mismanagement of the corporation would never accuracy.

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Immediately after the big parade of the Manchester Unity Odd Fellows, as soon as the Westerly band was re-leved, there was another parade in the streets of Westerly, and like the burning of red fire along the line of march. Something unusual for Wes-terly two processions on the same night, which with the usual week end attractions, combined to make it some big night for a small place. The sec-ond parade was made up of the members of the local fire companies and visiting firemen and the occasion was the annual fair of Cyclone company, No. 2. There was a big attendance at the fair and a snug sum was added

The Westerly No-License committee has opened what they term a "Booze Show" in the vacant Atwood mill building in Main street, late used as a silk mill, to which admittance is The floor where the show is lo cated has been wired with electric lights for the occasion and new steps have been built at the entrance for the better accommodation of the pub-lic. The "Booze Show" consists of a general display of charts and pictures, showing the amount of money that is being expended for intoxicating drinks and illustrating scenes in the nomes of imaginary drunkards, and like material, and all with the inten-tion of influencing the voters of Weserly to vote against liquor licens for the town next month. This "Booze Show" has been staged at consider-able expense and is to be free to the public until the polls close on elec-

Everything that tends to the drink habit and its effects are covered in the show, but there is nothing indica-tive of which would be best for Westerly, License or No-License, pro-vided of course, that intoxicating li-quor can be had in Westerly regard-less of the vote on the license ques-tion. To the average voter the choice is between the kitchen barroom and is between the kitchen barroom and the licensed saloon, and at high license, at that, \$750 as against \$250 in the adjoining village of Pawcatuck, In the opinion of the police, and none are more competent to judge, the sale of liquor is best controlled under the license system. So far as known there has been no violation of law by license dealers, while under the old plan there were frequent raids and prosethere were frequent raids and prose-cutions, and no diminution of the drink habit. The vote of the town of Stonington today will decide whether Pawcatuck is to remain in the license column and the result will have its influence in Westerly when the vote is taken a month hence. The Westerly No-License committee has been doing active and conscientious work for a year campaigning against license and has evidently expended considerable money in the work, as there has been money in the work, as there has been much newspaper space occupied as advertising matter, and presumably paid for at transient rates. There is yet to be the additional expense of the "Booze Show" and no-license railies during the present month. There has been more advance work done than ever and the no-license advocates have reason to expect that their persistent efforts will be crowned with success.

The republicans of Charlestown held ogucuses Saturday afternoon and nom-inated Charles Burdick for senator and Asa T. Hoxie for representative in the asa T. Hoxle for representative in the general assembly. The delegates to the state and congressional conven-tions are George A. Carmichael, Fred L. Dana, Charles T. Sshlesinger and Weeden J. Tucker. They were in-structed for R. Livingston Beeckman for governor and Walter R. Stiness for

inated as follows:

Willard F. Tucker, moderator;
George C. Cross, town clerk; Herbert
A. Gates, Charles T. Schlesinger, John
C. Tucker, Elisha P. Crandall and Dac. Tucker, Elisna P. Crandali and Da-vid E. Mills, town councilmen: Charles T. Schlesinger, town treasurer; Walter A. Perkins, town sergeant; Millard F. Tucker and George Burdick, assessors; George A. Carmichael and Irving H. Greene, school committee.

The republican town committee of South Kingstown was dethroned Saturday afternoon at a largely attended caucus, when an opposition force elect-ed delegates favorable to Breevort Kane for congressman and Roy Hazard for state senator, and elected a new town committee. The town committee made efforts to elect delegates favormade efforts to elect delegates favorable to Walter R. Stiness for congress and Samuel R. Robinson for senator. The delegates elected were Wanton A. Card, rank T. Terry, George H. Sheldon and Ernest Main and Isaac T. Hopkins. The new town committee is composed of William T. Steadman, George H. Sheldon, George E. Harvey, Charles Wilcox and Isaac T. Hopkins, the latter also being elected a memthe latter also being elected a mem-ber of the state central committee.

The Fifth company, Westerly, of the The Fifth company, Westerly, of the First Defense command of the Rhode Island National Guard, in pursuance of orders will begin drill season for the winter and spring this week, all the commands holding regular drills in the nights that have been selected in past seasons. The schedule of drills for the season has not been arranged as yet, but will be completed shortly. as yet, but will be completed shortly.
Lieutenant Colonel Gatchell, U. S. A.,
inspector-instructor for Rhode Island,
is arranging the schedule in conjunction with the commanders of the two coast defense commands, with a view to having the drills of the command uniform. It is probable that the First command will take up both infantry and coast artillery drill for the open-ing drills, while the present plan of ing drills, while the present plan of the Second command is to take up in-fantry drill only, with bayonet exer-cises and loading and firing included for the first night or two.

George W. Parks, progressive candidate for mayor of Providence, was endorsed by republicans at a convention held Saturday afternoon, but an effort to have the progressives in exchange endorse the candidacy of R. Livingstone Beeckman for governor failed. Mr. Parks is a well known summer

resident of Watch Hill and is generally known in Westerly. He is a manufacturing jeweler and it will be remembered that he purchased the plant of the Westerly Fabric company, intending to move his manufacturing industry from Providence to Westerly. He subsequently disposed of the mill property to the George W. Moore Elastic Fabric company, now located at that plant and doing a thriving business with well paid help.

Local Laconics.

Charles H. Cowan, Jr., has returned from a trip to Florida. Election day in Pawcatuck and the saloons will be closed. Ernest White, bell hop at the Rhode Island, is now at the Hotel Newman

The Westerly town council meets oday, but it is officially stated that he vacancy in membership will not be filled at that session.

At the annual meeting of the American Fisheries society, held last week in Washington, Charles W. Willard of Westerly was reelected treasurer for the fifteenth consecutive term.

George L. Stillman, John Murray, H. Alger, Eddie P. Ennis and Frank ollins have been summoned as extra urors for the superior court for Wash The democrats will go through the form of making nominations of state senator and representatives at a caucus on Tuesday evening. Delegates will be chosen for the state and also a state committeeman.

Miss Theresa E. Dougherty, of Wes-terly, and Milton W. Morris, an architect in San Francisco, were married in that city September 28. The bride was graduated from the Westerly High school and was class poet in the class

Miss Amelia Battey and John Edward Whittaker were married at the home of the bride in Bradford Saturday evening, by Rev. William Talty. They were attended by Miss Mabel Battey, sister of the bride, and William Broadfoot, of Westerly.

Mr. and Mrs. Homer S. Hill left Westerly Saturday for two weeks in northern Vermont. Part of the time will be spent camping on the shore of Silver lake. They will visit the Green mountains and will tour through fassachusetts on the return trip. Professor Willard H. Munro, president of the Rhode Island Historical society, will read a paper on The Most Successful American Privateer, at a meeting of the Westerly Historical society to be held in the Memorial building next Thursday evening.

The Westerly evening schools will open Tuesday in the Westerly High school building and the Pleasant street schoolhouse. The teachers are Silas T. Nye, Mrs. Edward M. Burke, John H. Annis, Ephraim P. Colson, Miss Mary McAvoy and Miss Annie Ken-

MYSTIC

Many Gifts for New Catholic Rector Husband and Wife Reunited After Six Years.

St. Mary's parish, New Britain, gave a testimonial of affectionate esteem to the Rev. M. P. Hart, the other evening, which neither the new pastor of St. Patrick's, Mystic, nor the parishioners of St. Mary's are apt to forget. Over \$1,000 was presented Father Hart besides numerous substantial donations. All the societies in the parish and the parochial school children made and the parochial school children made

ollective presentations A Reunited Family.

Six years of domestic estrangemen were brought to a happy termination in Mystic one evening recently when Edgar H. Collington of 81 Crown street, Meriden and Mrs. Bertha L. Collington of Mystic were reunited in marriage in the bride's home, where 4 years ago the couple was first mar-

The ceremony was performed in the room in which Edgar Cillington of Meriden and Miss Bertha L. Bentley tist, were married in 1900. Most of those who attended the first wedding were present on the second one ai-though the first officiating clergyman has long since left Mystic. His place was filled by his successor, Rev. Charles T. Hatch, pastor of the Mysic Methodist church. And then, too, there was another

important witness whose presence made up for many others who were unable to attend—Catherine Colling-ton, the six year old daughter of Mr. and Mrs. Collington, and perhaps the most potent factor in ending the six years' separation.

years' separation.
Peace Day Services. Sunday was observed among all the churches in Mystic as Peace Sunday, with special sermon and prayers and reading of the president's proclamanion temperance meeting was held n the Lyceum theatre and the speaker was Rev. J. Romeyn Danforth of New London. The object of this meeting was to bring out a large number to vote for no license in the towns.

Real Estate Sale. Mr. and Mrs. Clark T. Welden have sold their residence in High street to Mrs. Louis Mosier of Hartford, who is soon to make her home here. Mr. and Mrs. Welden have moved to Long Island, where they are to reside.

Miss Emily North Murphy of Providence is the guest of her parents, Mr. and Mrs. William Murphy.

JEWETT CITY

Sixty-one Take Out Hunters' Licenses -Contest Expected in Today's Election-Mission at St. Mary's Church Closes-Peace Sunday Observance.

With the hunting season a week with the hunting season a week away, 61 licenses have been issued by Town Clerk John Welsh as follows: Fred Rail, L. G. Young, Redmord Walsh, R. W. Dearnley, John Haveson, Irving Salisbury, Chas, S. Morgan, William Lord, Earl Montgomery, G. H. Whipple, George Geer, S. F. Brown, L. F. Wilcox John Medick, Theodore Tetreault, R. F. Cheney, John Herbert, Arthur Gaudette, Avilla Sedeox J. Byron Sheldon, William John Herbert, Arthur Gaudette, Avilla Sedeox, J. Byron Sheldon, William T. Jackson, William Marchaud, William Weissman, Wilfred H. Seymour, Frank Laliberte, Louis Disco, Ralph Thatcher, Joseph E. Herbert, Dona Ballou, Charles LaPlante, H. Gordon Willis, Wilfred Boucher, Chester S. Geer, William E. Watson, Clarence Kahn, Herbert Gray, John Sullivan, Theodore A. Robinson, Max Berkersroda, Clifford Eccleston, Daniel H. Kenyon, S. A. Thompson, Lewis Hewitt, William Tyndall, Louis A. Gill, Harold F. Geer, Peter Osga, Edward Walsh, Asher B. Popple, James Duggan, John Potts, Ernest Boclestone, Harold Herbert, Adelande Babcock, red S. CoFndie, Dr. H. T. Thurber, Fred Mandeville, Daniel Finn, Jr., Alex Desjardines, Herbert Watson,

Desiardines, Herbert Watson, Health Officer's Report. The town reports which will be placed for distribution at the polls to-day contains the following report which gives pleasing proof of the health of the town.

which gives pleasing proof the health of the town:

There were two cases of scarlet fever reported, one in October and one in January. One case of diphtheria was reported in April. This was possibly a case of scarlet fever with intense throat symptoms with rapid fatal terwhich gives pleasing proof of the health of the town:

I can well picture to myself the false judgment of those poor deluded minded is death; but to be spiritually minded is life and peace." Man is divinely endowed with the ability to overcome the material or carnal mind, as a customer throat symptoms, with rapid fatal termination, as a cuiture taken from the throat before death gave negative results. In May and July there were a case of care of the picture to myself the false judgment of those poor deluded minded is life and peace." Man is divinely endowed with the ability to overcome the material or carnal mind, and thereby work out his perfect, harmination, as a cuiture taken from the throat before death gave negative results. In May and July there were a care of carnal with false judgment of those poor deluded minded is life and peace." Man is divinely endowed with the ability to overcome the material or carnal mind, and thereby work out his perfect, harmination, as a cuiture taken from the throat before death gave negative results. In May and July there were a carnal mind and thereby work out his perfect, harmination, as a cuiture taken from the throat before death gave negative results. In May and July there were a carnal mind and thereby work out his perfect, harmination, as a cuiture taken from the highest degree that is possible to humanity; so great, indeed, that its influence is still felt throughout the world. I regret to acknowledge that I felt it. Yes! Felt it every day of the proposition of those poor deluded minded is death; but to be spiritually minded is life and peace." Man is divinely endowed with the ability to overcome the material or carnal mind, and thereby work out his perfect, harmination, as a cuiture taken from the highest degree that is possible to humanity; so great, indeed, that its influence is still felt throughout the world with the ability to overcome the material or carnal mind, and thereby work out his perfect, harming the minded is life and peace." Man is divinely endowed w

sis. Twenty-seven were very good and good; four, fair; three unfit; and one, bad; the basis being the number of bacteria present. The reports also showed where a more equal distribu-tion would have resulted had the milk been more thoroughly mixed before being served, so that each patron would have received his share of the cream. There was room for improve-ment in the percentage of cleanliness reached by quite a large per cent, of

the samples.

The school buildings were inspected.

The school buildings were inspected. during the summer vacation. The schoolhouses were all in good condischoolhouses were all in good condi-tion. The sanitary conditions in all but two districts needed attention, due, apparently, to the lack of being se-curely closed during the vacation when they had been used—in some cases misused—by parties other than for what they were intended. The com-mittees were notified and the needed nittees were notified and the needed attention was promised.

One patient was sent to the county

sanatorium for treatment, by the com mittee having in charge the fund for this purpose. A matter for consideration is the almost complete lack of protection of the school children in Respectfully submitted,

G. H. Jennings, Health Officer.

Successful Mission Closes, The mission for the English speak-ing members of St. Mary's parish, which has been held for the past week, closed with a service at 3 o'clock on Sunday afternoon. The mission has been one of unusual success. Father Brady has delivered a series of most interesting sermons, there have been large and interested congregations at every service. Sunday morning at the 10.30 mass the Forty Hours' devotion closed with the procession of the Blessed Sacrament. The French mis-sion will open Sunday, Oct. 11, and sion will open Sunday, Oct. 11, and last until the 18th. At that time Rev Louis Lalande S. J., and Rev. J. Merault S. J., will give the mission. They have the reputation of being among the best pulpit orators in Canada.

Close Contest in Today's Election. The polls will be open today, the first and second voting districts from 9 a. m., until 2 p. m. The political pot by this time is boiling in remarkable shape. It is probable from what is indicated by the general conversation here and there that this election will be a record breaker in Griswold will be a record breaker in Griswold for a split ticket vote. This town went for no license last year by majority. This year it promises to be a tightly contested vote, with no safe bet on either the dry or wet result.

Mr. and Mrs. E. H. Hiscox enter-tained for the week-end Mrs. Fred L Swift and Miss Hazel Swift of Wil-Swift and Miss Hazel Swift of Wil-limantic, Mr. and Mrs. Arthur E. Swift Misses Helen and Catherine Swift and Edgar Webster of Provi-dence. Mrs. Fred Swift and Miss Ha-zel were also guests at Mrs. Elmer Hall's in Glasgo.

Personal Mention. Mr. and Mrs. Louis Engler and Mrs A. E. Kingsley of Norwich were re-cent guests at Mrs. John Stewart's, Mrs. Kingsley will spend a week with Mrs. Stewart, who is ill. Frank Wilcox leaves today for New Mrs. E. M. Chapman of Westerly is

guest at Mrs. T. B. Keen's, Miss Lida Battey of Hartford has been visiting Mrs. G. W. Robinson and Miss Sarah A. Lee. Churches Mark Peace Sunday.

Agreeable to the request and proc-lamation of President Wilson prayers were offered in the several churches of the borough that peace in Europe might be speedily restored. Sunday was a perfect fall day with moderate temperature. The attendance at the

churches at all the services of the day
was above the average.

Two exceptionally large audiences
enjoyed Reeve's moving pictures Friday and Saturday evenings.

ple in town have started a movement to collect money for the Red Cross so-clety and also to sew.

LECTURE ON CHRISTIAN SCIENCE. (Continued from Page Five.)

it, especially those who were blinded with ceremonial, ritualistic and material worship, but his teaching, works and mission were greatly misunderstood and remain so, in a large descree, even to this day.

Many honest Christian people believe Jesus to be God, and address much of their prayer and worship to him. Others disbelieve him entirely and use every possible argument to discredit his Messiahship, his works, and the narratives relating to him. Christian Science corrects these widely differing beliefs. I will read from the textbook:

"Christ, as the true spiritual forms and conveying the idea that those who saw his physical structure had seen God. What he clearly conveyed was that those who saw his physical structure had seen God. What he clearly conveyed was that those who discerned the quality of godliness, the good, the life, the truth, the love, the power which he had no intention of conveying the idea that those who saw his physical structure had seen God. What he clearly conveyed was that those who discerned the quality of godliness, the good, the life, the truth, the love, the power which he had no intention of conveying the idea that those who saw his physical structure had seen God. What he clearly conveyed was that those who discerned the quality of godlines, the good, the life, the truth, the love, the power which he had no intention of conveying the idea that those who saw his physical structure had seen God. What he clearly conveyed was that those who discerned the quality of godlines, the good, the life, the truth, the love, the power which he had no intention of conveying the idea that those who saw his physical structure had seen God. What he clearly conveyed was that those who discerned the quality of godlines, the good, the life, the truth, the love, the power which he had no intention of the physical structure had seen God. What he clearly conveyed was that those who discerned the godlines, the god intention of god inest, the god in this physical structure had seen the clearly conveyed wa

ook:
"Christ, as the true spiritual idea, is the ideal of God now and forever, here and everywhere. The Jew who believes in the First Commandment is a monotheist; he has one omnipres ent God. Thus the Jew united with the Christian's doctrine that God is come and is present now and forever.
The Christian who believes in the First Commandment is a monotheist.
Thus he virtually unites with the Jew's belief in one God, and recognizes that Jesus Christ is not God, as Jesus himself declared, but is the Son of God" (n. 261).

Son of God" (p. 361).

The Christian Science interpretations of the teaching and mission of Jesus conform in every detail to his own statements and to the teachings of the Apostles and the Scriptures in general—both the Old and New Testa-

The Jewish people had expected a The Jewish people had expected a Messiah long before the birth of Jesus. Prophecy foretold his coming, but the coming was not in the manner expected. They anticipated the coming of a mighty king who would overthrow the power of their oppressors and restore their material kingdom. They could see no likeness, in their conception of the Messiah, to the humble babe born in a manger. Their disappointment and irritation at the seeming failure of their hopes were so coming was not in the manner expected. They anticipated the coming of mighty king who would overthrow the power of their oppressors and restriction of their oppressors and restriction of the Messiah, to the humble babe born in a manger. Their disappointment and irritation at the seeming failure of their hopes were so intense that every accusation which might prove that Jesus was not the might prove that Jesus was not the said "Faulty which he came." Nevertheless, truth has always remained and was again brought to light one they expected, but an imposter, was eagerly believed and magnified by Mrs. Eddy and the lastes which always and the way by which to know that the search of the said "Faulty in the last of the search of the said "Faulty in the last of the search of the said "Faulty in the health of the mission for which he came. What he thought regarding those with the said "Father, forgive them; for they know not what they do."

The son of God and his righteousness; and all down of God, and his righteousness; and all these things shall be added unto good on the shall shall be the most important and all these things shall be added unto you."

Idealtry Widespread.

Breaking the law of the First Combandment, having other yeary one is more or less involved in this error, Idealtry, is the greatest of all all the way by which to know that kingdom has not suffered by the four the kingdom the lastes, the law of the First Combandment, having other goods, indulging in it idolatry, is the greatest of all all the surely surely the last went to surely and the law of the First Combandment have been done in the last was not the laster with a law of the First Combandment have a large that he haded unto

when he said "Father, forgive them; for they know not what they do." He knew that the time would come when his words and his deeds would be un-I can well picture to myself the

ealized that Jesus was the best friend mankind ever had on this earth.

When the first positive conviction dawned upon me that Jesus came to present to the world a Godly wisdom by which sin, disease and death could be eliminated, and when I realized how patient, meck, loving, kind and forgiving he was through all his suffering, I was touched first with a deep sense of shame and remorse, and then by a sense of love and gratitude. In that moment of awakening I found the real Christ, the true Son of God. That there is a divine law, wisdom

and power which was a secret from the world is evident by the marvelous demonstrations of Jesus. Such wis-dom is referred to in the Scriptures es the wisdom of God, against which orldly wisdom is called "foolishness." The entire Bible teems with references pertaining to such wisdom, such as the Proverbs—"Happy is the man that findeth wisdom, and the man that get-teth understanding." "She is a tree of life to them that lay hold upon her; and happy is every one that re-taineth her," and, "Get wisdom; and with all thy getting get understand-

Christian Science shows that Jesus comprehended this Godly wisdom. With it he was enabled to prove the vast difference between the mortal mind and immortal Mind. His mission was, first, to demonstrate his own under-standing of divine power and law, and second, to teach all men that the same power and law was universally avail-able. He understood the law which leads man to the realization of eterleads man to the realization of eter-nal life. The world only knew the er-roneous mortal mind law which leads to death. These laws are contrary the one to the other, as St. Paul re-lates in his letter to the Romans: "For the law of the Spirit of life in "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Jesus Overcome All Material Laws. Jesus overcame the so-called law of material force by caiming a raging sea, and stilling a violent storm. He overcame the laws of physiology, analomy, pathology, and materia medicaby healing the sick, the lame, the blind the deaf, and by raising the dead. He overcame the laws of production by turning water into wine, and feeding the thousands with a few loaves and fishes—concluding with more than the original supply. He overcame the law of gravity by walkovercame the law of gravity by walk-ing on the water. He overcame the law of mortality by overcoming death for himself and others, finally, he overcame the law of material or physical existence by his ascension.

Is it not overwhelmingly evident that his mission was to demonstrate the superiority of divine power and law over the mortal and material law?

The same law which Jesus used centuries ago is operative and available today. Divine law is always present and universal, because it is infinite. That it is not circumscribed to personal possession is verified by Jesus'

sonal possession is verified by Jesus own words

"He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my father." (John xiv. 12.)

He came showing the "way, the truth, and the life." He came to bring to light the ideal man—the man with wisdom and power, the man whom God creates, and the only kind of a man God ever created. Jesus desired that humanity should know the true status of being, and sought to teach that humanity should know the true status of being, and sought to teach them how to reject the evil and the erroneous conditions which hide the real man. Paul gives a similar ad-monition in his epistle to the Ephe-stans.

"Put off concerning the former conversation the old man, which is corrupt according to the deceifful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true hollness."

Jesus Not God. No reference can be found in the scriptures wherein Jesus ever claimed to be God. Indeed, quite the reverse is true, as is evident from the state-"I can of mine own self do noth-

ing."
The Father that dwelleth in me, he Turkey's Waterloo.

Turkey may be called neutral, but walt until Thanksgiving Day, and watch the general hostile advance.—
Clincinnati Enquirer.

Turkey's Waterloo.

doeth the works."

His saying, "I and my Father ane one," referred to man's coexistence with God, the union of cause and effect. If a ray of light could express its relative to the sun, it would say, "I and

If a ray of light could express its relation to the sun, it would say, "I and
the sun are one," not one and the
same, but at-one, linked together, the
reflection of the sun.

Jesus' further statement, "He that
hath seen me hath seen the Father,"
evidently referred to the quality of
cause and effect as identical. The context shows that he had no intention of
conveying the idea that those who saw
his physical structure had seen God.

comprehend or include infinity, but may continue to understand infinity more and more, forever.

Jesus came to bring "Good tidings of great joy, which shall be to all people... On earth peace, good will toward men." "I am come that they might have life, and that they might have it more abundantly." were his

have it more abundantly," were his Healing by the Early Christians, Jesus taught his disciples how to heal the sick and reform sinners, and they in turn taught others, so that, as history records, the healing was prac-ticed nearly three centuries after the crucifixion, and then it became so densely overshadowed by the evil in mortal mind that the human consciousness could not longer retain it. By departing from the law of Moses and his trust in God, and falling to heed the fulfilment of the law, as expounded by Christ Jesus, mankind per-verted spirituality to materialism; true religion to superstition; religious zeal to fanaticism; divine wonders to nec-romancy and black art; divine science to occultism; divine influence to ani-mal magnetism and hypnotism; spirit-ual joys to physical pleasures; spirit-ual desires to lust for material things, the bein of God in time of sickness to

tures is the cause of all our troubles. It is the original sin, and will hold humanity in bondage until one nature, one God, is universally acknowledged. In Romans we read, "To be carnally minded is death; but to be spiritually minded is life and peace." Man is divinely endowed with the ability to

whenever I rode or walked, I declared God as the power which permitted it. I affirmed His wisdom in every transaction, and accredited every supply to Him with gratitude. I did not go to sleep without acknowledging Him to be the giver of all rest and peace; and so, whatever I did, wherever I went, I had God in my thought continually. To my surprise, in a comparatively short time I found this kind of thinking quite natural, desirable and exing quite natural, desirable and ex-tremely satisfying. I found myself rejecting sin, I was learning to think in a spiritual way, and yet such thinking was practical. I had evidence of this from a better state of health, and good was practical. I had from a better state of health, and good desires which came to me. I felt an unceasing inclination to help others, o forgive my enemies, and to be more kind, just, true and honest. I had a great wish to pray and to heal the sick—all things which I had never known before. I am thankful to say that I have made progress from the very hour when I first determined to very hour when I first determined have God with me in all my thoughts. Many of my acquaintances have had. and are having, similar experiences, for truth not only has the quality of being believed, but the faculty of selfproof as well.

Health the Result of Good Thinking. If you were the only person in the world and you had been thinking good and evil as the world generally does, and evil as the world generally does, and then you should conclude to dis-continue this way and decide to think exactly as the Commandments and and evil as the world generally does, and then you should conclude to discontinue this way and decide to think exactly as the Commandments and the Sermon on the Mount direct, and you should carry this out to the very letter, that is, think and do only that which is good, pure and upright, then where would evil be? Evil has no principle, law or government to uphold it. It is only what you permit it to be, in your thought. Hate, jealousy, anger and revenge are devils and they are our worst enemies to health and ire our worst enemies to health and

trust in God, kindness, love, gentle-ness, purity, honesty, uprightness, re-flect health, harmony and beauty upon the body, while their opposites—trust in material help, hate, jealousy, dis-honesty, immorality, etc., express dis-cord and sickness in the body.

Medical Authorities Recognize Mental Causation of Disease.

The Chicago Record-Herald of March 29, 1914, contains a very interesting article relative to the experiments and observations of Dr. George Crile, the eminent surgeon of the Lakeside hospital in Cleveland, O., as to the effect of fear, anger, and malice upon the human system of the individual who human system of the individual who indulges in them. After elaborate expectations of the beliefs of mortal error, human system of the individual who indulges in them. After elaborate experiments with rabbits and dogs, and extensive observation of acquaint-ances, friends and patients, he and and respond in freedom from disease and live to bless and praise the Civer of all good. extensive observation of acquaint-ances, friends and patients, he an-nounces that under disturbed mental onditions the normal bodily secretions become poisonous, and are thrown into the blood in excessive quantities by the emotional strain. Another and similar statement comes

through The Associated Press from a specialist in the medical department of the Johns Hopkins university, saying that appendicitis and certain serious diseases of the stomach had, in his judgment, a purely mental origin. He advised, before any other treatment was attempted, that inquiry be made into the condition of the patient's mind—the possible strain on the nervers were a rising from business or ous system arising from business or domestic worries, apprehension or fear. The cause once fairly located, it was

would disappear.

All this Mrs. Eddy brought to light almost a half century ago, and it will even ually be found that not only the

almost a half century ago, and it will even until your feet of the files asses enumerated by these distinguished physicians are the result of guished physicians are the result of evil mental conditions, but that all diseases have their origin in abnormal thinking.

During the 14 years of my study and investigation of Christian Science I have seen nearly every kind of chronic and acute disease healed by the power of divine mind, after medical practitioners had given up all hope. Among them were cases of insanity, acute pneumonia, albuminaria, cancer, tumor, acute appendicitis, gall stones, chronic constipation, neuritis and many others. A number of these healings were among my own relatives. What I know of Christian Science, and the miner expectantly and eagerly digs for treasure.

Mrs. Eddy's Healing and Discovery of Christian Science.

Mrs. Eddy's first awakening to the divine meaning albuminaria, cancer, tumor, acute appendicitis, gall stones, chronic constipation, neuritis and many others. A number of these healings were came to her when, from the effects of an accident, I know of Christian Science, and things, she loved humanity also, and the command to love God above all things.

Christian Science, and the stitude of the sayings, which have puzzled the ages, become clear and luminous under the sayings, which have puzzled the ages, become lear and luminous the christian Science and luminous ic and acute disease healed by the power of divine mind, after medical practitioners had given up all hope. Among them were cases of insanity, acute pneumonia, albuminaria, cancer, tumor, acute appendicitis, gall stones, chronic constipation, neuritis and many others. A number of these healings were among my own relatives. What I know of Christian Science, and what I have seen it accomplish, have given I know of Christian Science, and what I have seen it accomplish, have given me the positive and absolute conviction that every disease known to humanity can be healed by the understanding and practice of God's law, as set forth in Christian Science.

Much is said in these days about hardening of the arteires, and high blood pressure. They, too, are the result of disturbed mental conditions.

Commercial Panics the Result of Fear. What is true of the human body is also true of the body politic. A panic also true of the body politic. A panic produces a rigid state in the arteries of trade, in the manufacturing commercial centers, so that nothing seems to move without extreme pressure. The dictionaries define panic as "extreme or sudden causeless, unreasonable fright." To cure such a condition, confidence must be restored. It was the great cry during the panic of 1907 that everything would be righted if only the fear of the people would relax.

of the people would relax.

If all people were Christian Scientists there would be no more panics because they have confidence in the protecting and sustaining care of their heavenly Father, and thus lose the sense of anxety in regard to their supply. They believe in the verity of the statement of our Master, "Seek ye first the king-dom of God, and his righteousness; and Great Works Accomplished by

Man Is As He Thinks.

very material. Business and pleasure ing. Parents often impress fear of dis-

very material. Business and pleasure occupied my entire attention. I was not accustomed to seeking my help through prayer, therefore I could see no probability of regenerating such a mind. One evening, while thus contemplating the seriousness of my situation, I opened the Bible and verses five and six of the third chapter of Proverbs came to my notice, "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."

I pondered over these declarations long and carnestly, and finally concluded to do as they directed, that is, acknowledge God in ail my ways. Thus, whenever I rode or walked, I declared God as the power which permitted it. in prayer "without ceasing." believe in keeping thought active in the right direction, in order to expel all the errors of false training, and to separate the mental chaff from the wheat, as did Jacob of old in his con-flict with cvil. We believe we should

flict with cvll. We believe we should never cease to acknowledge God's supremacy over all, and His loving and merciful kindness to His children.

Our prayer is not so much in supplication to God for help as in acknowledgment of the good which He already has given. If one had a gold mine, flied with the precious metal, he would not think it consistent to pray for gold, but would expect to help himself to that which was already his. Christian Scientists do ask God for guldance, wisdom and help. They know that He has given them all things, and that their need is only to awake from that their need is only to awake from their dreamy, mortal mind sense to avail themselves of His infinite goodness. Christian Scientists try to become wholly submissive to the divine will, and to be over alert to resist thoughts which are unlike good. is their prayer, which conforms to the scriptural admenition, "Submit your-selves therefore to Go's. Resist the devil (evil) and he will fice from you." ed to think of pain or sickness he im-

stood, prevents the error from entering the consciousness, hence it cannot exist. When in this way good results obtain it proves that God, divine Mind, is the healer of all our diseases.

You who can see through the density of mortal mind, and can realize for an instant the eternal perfection which the Heavenly Father has bestowed upon you (though you may seem to have the Heavenly Father has bestowed upon you (though you may seem to have been afflicted from the day of your birth) may go forth from this place free from disease and pain, for such is the law of good over evil. It is that kind of prayer which healed the impotent man at the pool of Bethseda, and it is that kind of prayer which heals the sick today. The Saviour said, "Be ye therefore perfect, even as your Father which is in heaven is perfect."

It is in the quiet sanctuary of our

It is in the quiet sanctuary of our Giver of all good.

Great Possibilities in Christian Science When Christian Scientists understand enough of Christian Science they stand enough of Christian Science they will not only heal all cases of disease, but will do so instantaneously. At present we are slad even to touch the hem of the Christ garment. We are still like the children who demonstrate the simpler degree of mathematics.

Christian Scientists and the Bible. Christian Scientists love the Bible. They declare it to be the book of all books, as it is the book of life. Its inspired pages contain the secrets of all being. All that pertains to Christian prehension or fear. Science Mrs. Eddy gleaned from divine inspiration and the Bible. She found that the Bible has a two-fold meaning.

With the help which Christian Scien-

when, from the effects of an accident, her recovery seemed beyond all earthing tended to inspire confidence in the power of God to heal the sick, so, when man reached his extremity and failed, she turned to God to verify that early confidence. Her healing was instantaneous! From that moment the new light of Truth dawned upon her, which, in the Preface of Science and Health, she describes as "the first step of a child in the newly discovered world of Spirit." Spirit'

Mrs. Eddy had discovered the law of spiritual healing and brought the blessed message to the world that there is a comforter for every sorrow, lowever despairing; that there is a however despairing: that there is a law of restoration for every fear and disease; a purification for every sin and a panacea for every ill. Because it is the same law known to and taught by Christ Jesus, and because its operation is governed by scientific principle, Mrs. Eddy named it Christian Science It is undoubtedly the "Comforter" and the "Spirit of Truth" which the Master promised would come again—and it has come, to remain forever. "Let him that is athirst come. An whosoever will, let him take come. An whosoever will, let him take the water of life freely."

The scriptures declare, as a man to the Cause to which she was called thinketh in his heart, so is he," and The influence of her teaching has been "thinketh in his heart, so is he," and no truer statement was ever made. This does not mean, however, that man changed the lives of hundreds of

country on the globe. New churches and societies are being formed at the rate of one every three and a

half to four days.

When Mrs. Eddy first discovered Christian Science, she put it to every possible test, to make sure she had a demonstrable truth. After practising it for some years, and healing disease in every stage, she began to teach it to others, establishing the Metaphysito others, establishing the Metaphysical College wherein she taught several thousand students. Mrs. Eddy is the authoress of several books upon Christian Science, chief among them that which is known as the Christian Science text-book, "Science and Health with Key to the Scriptures."

This book is the Christian Scientists'

authority for all that pertains to Christian Science. It is a commentary on the Bible. It explains the Science of Beins. It explains the Science of Beins. It sets forth the cause and cure of all disease and death, and unveils the hitherto unexplained mysteries of life. Thousands have been healed by reading this precious book. You may inquire how this can be, Because every sentence is a declaration of divine sentence is a declaration of divine Truth and the Truth makes free, as the Master declared.

There are four Christian Science publications. The Christian Science Bible Lessons, issued quarterly, are prepared from the Bible, with correlative passesses from Science

dative passages from Science and Health. They furnish a weekly lesson sermon for the churches and societies, and Christian Scientists find much help from the daily study of them. The Christian Science Journal and Der Heroid, issued monthly, and the Christian Science Sentinel, issued weekly, tian Science Sentinel, issued weekly, each contain articles on Christian Science and testimonies of healing, contributed by the field. The Christian Science Monitor, issued by The Christian Science Publishing Society is a daily newspaper. It is an impersonal messenger, as it were—"The exponent of clean journalism." It is not a sectarian paper, but a wide-awake, inter-esting, instructive news bearer to eviress, travelers and diplomats in for-eign lands; farmers, mechanics, pro-fessional men, politicians, sportsmen, literary men and women interested in either fashlon or economics—irrespec-tive of race or religion—regard it as the best newspaper ever published, and are glad to say so.

It is freely accepted by the authori-ties in charge of jails and penitertia-ries where other newspapers are re-

ries where other newspapers are re-jected and is passed along to the im-mates because of the good influence it

has with them.

Think of all this as the work of one woman, and the growth of only 40 years. Then approximate if you can, what it will be in the next 40 years. Does it not give you Christian Scientists. tists courage, renewed in piration and added zeal to have part in such a glorious spreading of the gospel of salvation?

Christian Scientists are truly grate-

ful for the healing of disease and sin, and the many blessings which they have experienced through the truth as revealed by Mrs Eddy but even these fade into insignificance compared to the better understanding of God and man's true relation to Him, which

Christian Scientists Do Not Worship Mrs. Eddy. Christian Scientists worship God our greatest concern to live in strict First Commandment. The success of every Christian Scientist depends upon it. Indeed, to have absolutely no other gods than the one infinite Mind is the rule with which all healing is

ness or or fear. Science Mrs. Eddy gleaned from divine inspiration and the Bible. She found that the Bible has a two-fold meaning, one the literal or material, and the other the spiritual. This discovery cleared up the seeming contradictions and revealed the divine order of belight ing.

With the help which Christian Science Mrs. Eddy was obedient. ity. Because Mrs. Eddy was obedient

ON FACE AND NECK

Itchy, Burning, Red and Inflamed. Came to a Head. Used Cuticura Soap and Ointment, In One Week Face and Neck Clear.

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"I put on and but they did not prove successful. My trouble lasted one year. I saw the Cuticura Soap and Ointment advertisement so sent for some. In one week they made my face and neck as clear as if there was never a pimple on them." (Signed)

Walter Murphy, April 2, 1914. Samples Free by Mail

Are your little ones suffering from itch-ing, burning eczemas, or other torturing, disfiguring skin troubles? Are you, yourself, worn out with long, sleepless nights and ceaseless anxiety in caring for them? Then you should know that a warm bath with Cutleura Soap and a gentle application of Cuticura Ointment will in most cases bring immediate relief, the little sufferers will sleep, tired, fretted mothers will rest, and peace will fall on distracted households, successful in the most distressing has failed. Sold throughout the world. Liberal sample of each malled free, with 32-p. Skin Book. Address post-card "Cuticura, Dept. T. Boston."



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